

ENQUIRY



ENQUIRY

TWO PART BID

E-TENDER

BPC 0007

भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिपलानी, भोपाल - ४६२०२२(भारत)

सामग्री प्रबंध विभाग

BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL - 462022(INDIA)

MATERIALS MANAGEMENT DIVISION

TIN NO. 235736000001 | ECC NO. AAACB4146PXM009 | MPCT NO. HELJ03W0100001S1511179

PHONE: ०1-7555-2500100 (7 LINE) | FAX: ०1-7555-2500023

WWW.BHEL.BHOPAL.COM

ENQUIRY NO  
E1493017

ENQUIRY DATE  
26/09/19

ENQUIRY DUE DATE  
15/10/19

| SUPP NAME AND ADDRESS |  | SUPP CODE             | REV CD | REV NO | REV DATE                        | NO OF CATY2 | NO OF CATY3 | ENQ NO OF ITEMS | INDENT NO |
|-----------------------|--|-----------------------|--------|--------|---------------------------------|-------------|-------------|-----------------|-----------|
|                       |  | 0                     | 1      | 0      | NA                              | 17          | 17          | 17              | 240282221 |
|                       |  | GUARANTEE CERTIFICATE |        | N      | SUPPLY CONDITION AS PER NIT     |             |             |                 |           |
|                       |  | TEST CERTIFICATE      |        | Y      |                                 |             |             |                 |           |
|                       |  | INSTRUCTION BOOKLET   |        | N      | TECHNICAL CONDITION AS PER NIT  |             |             |                 |           |
|                       |  | SAMPLE                |        | N      |                                 |             |             |                 |           |
|                       |  | GATE PASS             |        | Y      | INSPECTION CONDITION AS PER NIT |             |             |                 |           |

NOTE: QUOTE PRICE BOTH IN FIGURES & WORDS. IN CASE OF MISMATCH PRICE IN WORDS WILL BE VALID, QUOTATIONS NOT BEARING ENQUIRY NO AND DUE DATE LIABLE TO BE REJECTED.

| SL NO | MATERIAL CODE | DESC                                                                                                                                                                                                                                       | UNIT | ITEM QTY | QTY VR% | LOT NO | LOT QTY | DEST | DELIVERY DATE |
|-------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|---------|--------|---------|------|---------------|
| 1     | HT4332021045  | 12 TK X 2000 X 12500 (24 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & MICROSTRUCTURE EXAMINATION FOR INCLUSIONS AS PER ASTM E45 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE -I. | MT   | 56.520   | 0       | 1      | 56.520  | 324  | 15/01/20      |
| 2     | HT4332021070  | 12 TK X 2800 X 12500 (16 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & MICROSTRUCTURE EXAMINATION FOR INCLUSIONS AS PER ASTM E45 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE -I. | MT   | 52.750   | 0       | 1      | 52.750  | 324  | 15/01/20      |
| 3     | HT4332011996  | 16 TK X 2200 X 12500 (26 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & MICROSTRUCTURE EXAMINATION FOR INCLUSIONS AS PER ASTM E45 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE -I. | MT   | 89.800   | 0       | 1      | 89.800  | 324  | 15/01/20      |
| 4     | HT4332011899  | 18 TK X 2300 X 8500 (24 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & MICROSTRUCTURE EXAMINATION FOR INCLUSIONS AS PER ASTM E45 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE -I.  | MT   | 66.300   | 0       | 1      | 66.300  | 324  | 15/01/20      |
| 5     | HT4332011902  | 18 TK X 2400 X 9000 (12 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & MICROSTRUCTURE EXAMINATION FOR INCLUSIONS AS PER ASTM E45 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE -I.  | MT   | 36.620   | 0       | 1      | 36.620  | 324  | 15/01/20      |
| 6     | HT4332011910  | 18 TK X 2500 X 9700 (12 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & MICROSTRUCTURE EXAMINATION FOR INCLUSIONS AS PER ASTM E45 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE -I.  | MT   | 41.120   | 0       | 1      | 41.120  | 324  | 15/01/20      |

NOTE: BHEL, BHOPAL'S Standard Terms & Conditions BP200102/MM5533 rev02 for imports and BP200102/MM5527 rev03 for indigenous procurements form a part of this Enquiry. Bidders may obtain from us copies of these terms and conditions if not already available.

Note: During Bid Evaluation, No loading of price with regard to preferential payment of within 45 days will be made on vendore falling under MSMED ACT - OCT 06

Please submit your lowest quotation in sealed envelop essentially superscribed with ENQUIRY NO, DUE DATE AND PARTY'S NAME so as to reach at TENDER ROOM, GROUND FLOOR, ADM BUILDING, BHEL, PIPLANI BHOPAL-462022 by 11.00 am of due date.

1. This is only a request for Quotation & not an order.  
2. Small Scale industries should indicate SSI Regn. No. in Quotation/invoice.  
3. In case you are not making an offer against this Enquiry, we request you to post a regret letter.  
4. Indian vendors to please indicate GSTIN on their quotation.

SPECIAL REMARK: Bid to be submitted through e-procurement. Refer eproc link on BHEL Bhopal B2B site.

NAME: SHRI VINEET SUMAN

DESG: DY.MANAGER

0755-2505805

vinetsuman@bhel.in

SIGN & SEAL

## E N Q U I R Y

|                                                                                                |                                                                                                                                                                   |                                                                                                                                                                                                                           |  |                                                                                    |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|
| <br>BPC 0007 | <b>ENQUIRY</b><br>TWO PART BID<br><br>E-TENDER                                                                                                                    | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिप्लानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंध विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL - 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b> |  | ENQUIRY NO<br>E1493017<br>ENQUIRY DATE<br>26/09/19<br>ENQUIRY DUE DATE<br>15/10/19 |
|                                                                                                | TIN NO. 235736000001   ECC NO. AAACB4146PXM009   MPCT NO. HELJ03M0100001SI1511179<br>PHONE: ०1-7555-2500100 (7 LINE)   FAX: ०1-7555-2500023   WWW.BHEL.BHOPAL.COM |                                                                                                                                                                                                                           |  |                                                                                    |
|                                                                                                |                                                                                                                                                                   |                                                                                                                                                                                                                           |  |                                                                                    |

|    |              |                                                                                                                                                                                                                                             |    |         |   |   |         |     |          |
|----|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---|---|---------|-----|----------|
| 7  | HT4332011929 | 18 TK X 2550 X 10000 (36 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & MICROSTRUCTURE EXAMINATION FOR INCLUSIONS AS PER ASTM E45 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I. | MT | 129.710 | 0 | 1 | 129.710 | 324 | 15/01/20 |
| 8  | HT4332011830 | 23 TK X 1750 X 7600 (18 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & MICROSTRUCTURE EXAMINATION FOR INCLUSIONS AS PER ASTM E45 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I.  | MT | 43.220  | 0 | 1 | 43.220  | 324 | 15/01/20 |
| 9  | HT4332011848 | 23TK X1900 X 9200 (54 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & MICROSTRUCTURE EXAMINATION FOR INCLUSIONS AS PER ASTM E45 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I.    | MT | 170.420 | 0 | 1 | 170.420 | 324 | 15/01/20 |
| 10 | HT4332011856 | 23 TK X 2500 X 9800 (73 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & MICROSTRUCTURE EXAMINATION FOR INCLUSIONS AS PER ASTM E45 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I.  | MT | 322.910 | 0 | 1 | 322.910 | 324 | 15/01/20 |
| 11 | HT4332011732 | 32 TK X 2500 X 6300 (20 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I.                                                              | MT | 79.130  | 0 | 1 | 79.130  | 324 | 15/01/20 |
| 12 | HT4332021193 | 36TK X 2500 X 5000 (6 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I.                                                                | MT | 21.200  | 0 | 1 | 21.200  | 324 | 15/01/20 |
| 13 | HT4332011783 | 50TK X 2500 X6300 (9 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & THROUGH THICKNESS TEST AS PER DIN EN 10164 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I.                    | MT | 55.640  | 0 | 1 | 55.640  | 324 | 15/01/20 |
| 14 | HT4332011767 | 63 TK X 3000 X 4600 (16 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & THROUGH THICKNESS TEST AS PER DIN EN 10164 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I.                 | MT | 109.200 | 0 | 1 | 109.200 | 324 | 15/01/20 |
| 15 | HT4332011805 | 75 TK X 2800 X5300 (26 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 & THROUGH THICKNESS TEST AS PER DIN EN 10164 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I.                  | MT | 227.160 | 0 | 1 | 227.160 | 324 | 15/01/20 |
| 16 | HT4332021177 | CARBON STEEL PLATES - 80 TK X 2500 X 5000 (47 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I.                                        | MT | 368.950 | 0 | 1 | 368.950 | 324 | 15/01/20 |

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**Note:** During Bid Evaluation, No loading of price with regard to preferential payment of within 45 days will be made on vendore falling under MSMED ACT - OCT 06

|                                                                                                                                                                                                                                                                                                                |                                                                                                         |                                                                                                      |                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Please submit your lowest quotation in sealed envelop essentially superscribed with ENQUIRY NO, DUE DATE AND PARTY'S NAME so as to reach at TENDER ROOM, GROUND FLOOR, ADM BUILDING, BHEL, PIPLANI BHOPAL-462022 by 11.00 am of due date.                                                                      |                                                                                                         | SPECIAL REMARK: Bid to be submitted through e-procurement. Refer eproc link on BHEL Bhopal B2B site. |                                                                                      |
| 1.This is only a request for Quotation & not an order.<br>2.Small Scale industries should indicate SSI Regn. No. in Quotation/invoice.<br>3.In case you are not making an offer against this Enquiry, we request you to post a regret letter.<br>4.Indian vendors to please indicate GSTIN on their quotation. | Documents Enclosed<br>1.Drawing. 3.Purchase specification.<br>2.Catalogue. 4.Quality Surveillance Plan. |                                                                                                      | NAME : SHRI VINEET SUMAN<br>DESG : DY.MANAGER<br>0755-2505805<br>vineetsuman@bhel.in |
|                                                                                                                                                                                                                                                                                                                | <b>SIGN &amp; SEAL</b>                                                                                  |                                                                                                      |                                                                                      |

ENQUIRY

|                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |        |           |                                                                                                                     |                      |        |              |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-----------|---------------------------------------------------------------------------------------------------------------------|----------------------|--------|--------------|---|
| <br><b>ENQUIRY</b><br>TWO PART BID<br><br>E-TENDER<br><br>BPC 0007                                                                                                                                                               |              | <b>भारत हेवी इलेक्ट्रिकल्स लिमिटेड, पिप्लानी, भोपाल - ४६२०२२(भारत)</b><br><b>सामग्री प्रबंध विभाग</b><br><b>BHARAT HEAVY ELECTRICALS LIMITED, PIPLANI, BHOPAL - 462022(INDIA)</b><br><b>MATERIALS MANAGEMENT DIVISION</b><br><br>TIN NO. 235736000001   ECC NO. AAAACB4146PXM009   MPCT NO. HELJ03J0100001SL3/11/79<br>PHONE: 91-755-2500100 (7 LINE)   FAX: 91-755-2500023   <a href="mailto:0000@BHEL.BHOPAL.COM">0000@BHEL.BHOPAL.COM</a>                                                                                                                                                                                                           |            |        |           | ENQUIRY NO<br>E1493017<br><br>ENQUIRY DATE<br>26/09/19<br><br>ENQUIRY DUE DATE<br>15/10/19                          |                      |        |              |   |
| 17                                                                                                                                                                                                                                                                                                                 | HT4332011740 | CARBON STEEL PLATES - 90 TK X 2500 X 5200 (6 NO) CARBON STEEL PLATES AS PER ASTM A516 GR70 (BEND TEST AS PER ASTM A20 TO BE CARRIED OUT) AND ADDITIONAL TECHNICAL REQUIREMENTS IN NIT ANNEXURE - I.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MT         | 55.110 | 0         | 1                                                                                                                   | 324                  | 55.110 | 15/01/20     |   |
| <b>REMARK</b>                                                                                                                                                                                                                                                                                                      |              | (1) OFFERS IN TWO PART BID SYSTEM ARE INVITED THROUGH BHEL'S EPROCUREMENT MODULE @ <a href="https://BHEL-ABCPROCURE.COM/PROC">HTTPS://BHEL-ABCPROCURE.COM/PROC</a> . (2) REFER ANNEXURE - I FOR TERMS AND CONDITIONS IN ADDITION TO GENERAL TERMS AND CONDITION IN BP 200102 APPLICABLE TO THIS ENQUIRY. (3) REFER ANNEXURE - II (TECHO - COMMERCIAL FORMAT) APPLICABLE TO THIS TENDER ENQUIRY WHICH IS TO BE UPLOADED / SUBMITTED WITH BID PART - I FOR ENQUIRY E1493017. (4) ENQUIRY IS DUE ON 15.10.19 AND OFFERS ARE TO BE UPLOADED ON BHEL'S E-PROCUREMENT MODULE ON OR BEFORE 1500 HRS IST OF 15.10.19. (6) LATE OFFERS SHALL NOT BE CONSIDERED. |            |        |           |                                                                                                                     |                      |        |              |   |
| <b>DRAWING</b>                                                                                                                                                                                                                                                                                                     |              | N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PURCH SPEC | Y      | CATALOGUE | N                                                                                                                   | Quality Surveillance | Pl: N  | TWO PART BID | Y |
|                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |        |           |                                                                                                                     |                      |        |              |   |
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|                                                                                                                                                                                                                                                                                                                    |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |        |           | SPECIAL REMARK: Bid to be submitted through e-procurement. Refer eproc link on BHEL Bhopal B2B site.                |                      |        |              |   |